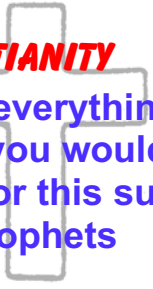


## CHRISTIANITY

So in everything, do to others what you would have them do to you, for this sums up the Law and the Prophets

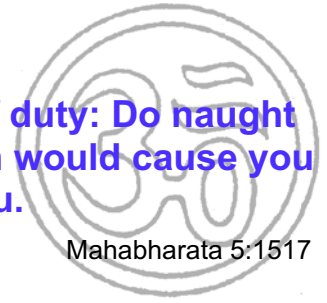
Bible Mat 7:12



## HINDUISM

This is the sum of duty: Do naught unto others which would cause you pain if done to you.

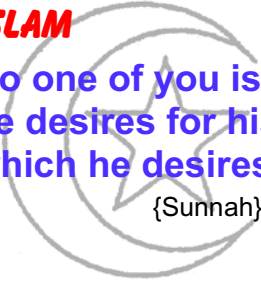
Mahabharata 5:1517



## ISLAM

No one of you is a believer until he desires for his brother that which he desires for himself.

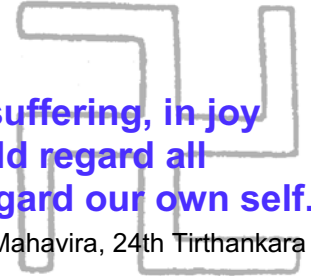
{Sunnah} [Azizullah], Hadith 150



## JAINISM

In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self.

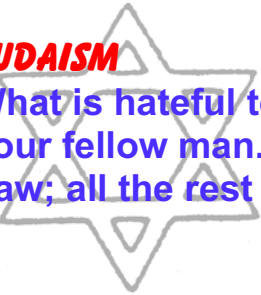
Lord Mahavira, 24th Tirthankara



## JUDAISM

What is hateful to you, do not to your fellow man. That is the entire Law; all the rest is commentary.

Talmud, Shabbat 31a



## SIHKISM

As thou hast deemed thyself so deem others, then shalt thou become a partner in heaven.

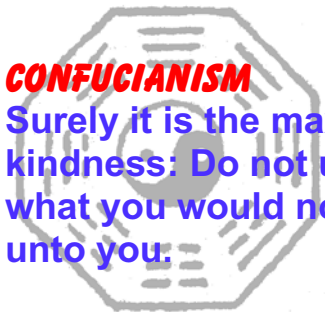
Kabir



## CONFUCIANISM

Surely it is the maxim of loving kindness: Do not unto others what you would not have done unto you.

Analects 15:23

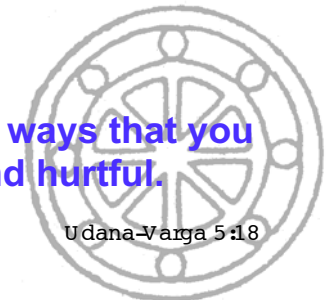


That is enough religion

## BUDDHISM

Hurt not others in ways that you yourself would find hurtful.

Udana-Varga 5:18



## TAOISM

Regard your neighbor's gain as your own gain and your neighbor's loss as your own loss.

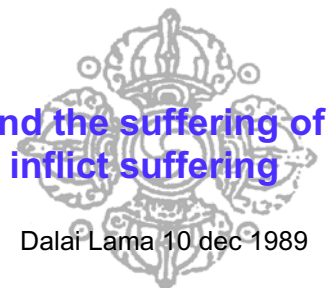
T'ai Shang Kan Ying P'ien



## LAMAISM

We are trying to end the suffering of our people, not to inflict suffering upon others.

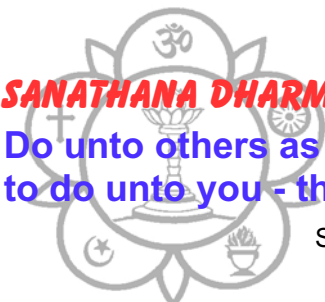
Dalai Lama 10 dec 1989



## SANATHANA DHARMA

Do unto others as you want them to do unto you - that is dharma.

Summer showers 1973



## ZOROASTRIANISM

That nature alone is good which refrains from doing unto another whatsoever is not good for itself.

Dadistan-i-dinik 94:5



The Golden Rule